

**MONTGOMERY COUNTY PUBLIC SCHOOLS**

*Expanding Opportunity and Unleashing Potential*

PROCUREMENT UNIT

February 9, 2022

**Subject: Bid No. 4741.1, 27 MCPS Graduation for 24 High School Sites - Logistics**

This is Amendment Number 1.

In accordance with the terms of the above-mentioned contract, this is authorization to extend this contract, through May 11, 2023. All terms and conditions remain the same.


**Supplier(s):**

**Allied Rental Inc.**

**Applied Acoustical Sciences dba Event Tech**

**REFER QUESTIONS TO: Julie E. Johnson, Buyer, 301-279-3097**

Approved: \_\_\_\_\_



Angela McIntosh-Davis, CPPB, Team Leader, Procurement Unit

AMD:jej

Distribution: Supplier(s); Bid File